1. 1—14. ST. MARK. 219   
   
 I after me, the latchet of whose shoes I am not worthy to   
 stoop down and unloose. 8\*T indeed have baptized you t4sei,s.x1.   
 with water: but he shall baptize you \*with the Holy che tie   
 Ghost. ® And it came to pass in those days, that Jesus ote i 41   
 3 xf.   
 came from Nazareth of Galilee, and was baptized of John um ‘tee   
 in Jordan. 10 And straightway coming up out of the   
 water, he saw the heavens 4 opened, and the Spirit like a   
 dove descending upon him: land there came a voice   
 from heaven, saying, " Thou art my beloved Son, in ° whom »Fs.j1-7   
   
 I am well pleased. 12 And immediately the spirit driveth   
 him into the wilderness. 13 And he was there in the wil-   
 derness forty days, tempted of Satan; and was with the   
   
 wild beasts; and the angels ministered unto him. 14 Now   
 after that John was ! put in prison, Jesus came into Galilee,   
 4 render, cleft asunder. ® read, thee.   
 f sender, delivered up.   
 when parts of the agree verbatim.   
 new birth unto righteousness. former See note on Matt. 16. cleft asun-   
 of these only comes properly into the der] Peculiar to Mark ; and more descrip-   
 notion of John’s baptism, he did not tive than “ Matthew, Luke.   
 confer the Holy Spirit, 8. 7. to 12, 13.) Temptation or Jesus. Matt.   
 stoop down and unloose.. . the iv.1—11. Luke iv. 1—18. 12, 18.)   
 sion is to Mark, Luke, and on drive = lead up Matthew, = lead Luke.   
 i. 27). amounts to the same as bear- he isa more beh eer ane of   
 tng shoes—for he who did the last these to express tl t cogent   
 would necessarily be also employed in impulse of the Spirit. the devil,   
 loosing and taking off the sandal. But Matthew, Luke: see note, Matt. 1.   
 the variety iteelf of the inde- It seems to have been to the evil   
 pendence of Matthew and Mark of one one to tempt our Lord during the whole   
 another. St. John used the two expres- of the 40 days, and of this we have here,   
 sions at times, and our witnesses asin Lad an implied assertion. The ad-   
 have re] both. Stoop down is added ditional intensity temptation at the end   
 by St. Mark, as we shall find, more of that is Matthew bythe   
 minute in circumstantial detail than the tempter coming to Him—becoming visible   
 other Evangelists. 8.] Matthew and and audible. ps the being with the   
 Luke add “and fire.” beasts may point to form of temptation,   
 9—11.] Jzsus 18 BAPTIZED BY HIM. viz. that of which was practised   
 Matt. iii, Luke iii. 9.) Him :—but of the isward trials, may   
 - from WNasareth is contained here only. speak P There is nothing to con-   
 The words with which this account is in- tradict the fast of in Matthew and   
 troduced, express as to time. Luke, as some have tained. Our Evan-   
 It was (Luke iii. after all the gelist, i ba lies in the Inst words   
 were baptized : see there. of ver. 13. retoarkable that those   
 commencement of this Gospel no pie Coecautatee who are fondest maintain-   
 of an eye-witness: it is the ing that Mark constructed his narrative   
 of generally current accounts. 10.) out of those of and Luke, are also   
 straightway (immediately) is a favourite most keen in pointing out what they call   
 connecting word with Mark. St. Mark irreconcilable differences him and   
 has here taken the oral verbatim, them. No apportionment of these details   
 ead applied it to Jesus, ‘ saw,’ &e.— to the various successive parts of the   
 nd him must mean himself: otherwise temptation is given by our Evangelist.   
 es understand John before saw, aud They are simply stated have happened,   
 take coming up as pendent, which is com iously.   
 improbable, construction of the 15.] JEsvs Bearks His MINISTRY.   
 sentence is remarkable testimony of the Matt. iv. 12—17. Luke iv. 14 15.   
 independence of Mark and Matthew even